


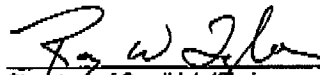

FEB. 19. 2015- 9:01AM

GEORGIA GULF CONTROL

NO. 4759—P. 1

CANDIDATE'S REPORT

(to be filed by a candidate or his principal campaign committee)

1. Qualifying Name and Address of Candidate Ray W. Taylor 2300 Currie Dr Sulphur, La. 70665		2. Office Sought (Include title of office as well as parish, city, town and/or election district.) Police Juror Distr. 12 Calcasieu Parish	OFFICE USE ONLY 10/11 Acyo 2/19  15002778
3. Date of Primary 10-22-2011 This report covers from Jan. 1, 2014 through Dec 31, 2014			
4. Type of Report: <input type="checkbox"/> 180th day prior to primary <input type="checkbox"/> 40th day after general <input type="checkbox"/> 90th day prior to primary <input type="checkbox"/> Annual (future election) <input type="checkbox"/> 30th day prior to primary <input checked="" type="checkbox"/> Supplemental (past election) <input type="checkbox"/> 10th day prior to primary <input type="checkbox"/> 10th day prior to general <input type="checkbox"/> Amendment to prior report			
5. FINAL REPORT if: <input type="checkbox"/> Withdrawn <input type="checkbox"/> Filed after the election AND all loans and debts paid AND no surplus funds remaining <input type="checkbox"/> Unopposed			
6. Name and Address of Financial Institution (You are required by law to use one or more banks, savings and loan associations, or money market mutual fund as the depository of all campaign funds.) Iberia Bank 4484 Hwy 27 S. Sulphur, LA 70665	7. Full Name and Address of Treasurer Dana Taylor 2300 Currie Dr Sulphur, LA 70665		Filings number of pages was 10/11 and had no information on them.
9. Name of Person Preparing Report Ray W. Taylor Daytime Telephone 337-802-5229 / 337-702-5067			
10. WE HEREBY CERTIFY that the information contained in this report and the attached schedules is true and correct to the best of our knowledge, information and belief, and that no expenditures have been made nor contributions received that have not been reported herein, and that no information required to be reported by the Louisiana Campaign Finance Disclosure Act has been deliberately omitted. This 5 day of February 2015 <div style="display: flex; justify-content: space-between;"> <div>  Signature of Candidate/Chairperson (To be signed by Chairperson only if report by principal campaign committee) </div> <div> 337-802-5229 Daytime Telephone </div> </div> <div style="display: flex; justify-content: space-between; margin-top: 20px;"> <div>  Signature of Treasurer </div> <div> 337.794.4662 Daytime Telephone </div> </div>			8. FOR PRINCIPAL CAMPAIGN COMMITTEES ONLY a. Name and address of principal campaign committee, committee's chairperson, and subsidiary committees, if any (use additional sheets if necessary). <div style="text-align: right; transform: rotate(90deg);"> CONF 19 AM 10:56 RECEIVED </div>

SUMMARY PAGE

RECEIPTS	This Period
1. Contributions (Schedule A-1)	- 0 -
2. In-kind Contributions (Schedule A-2)	- 0 -
3. Campaign paraphernalia sales of \$25 or less	- 0 -
4. TOTAL CONTRIBUTIONS (Lines 1 + 2 + 3)	- 0 -
5. Other Receipts (Schedule A-3)	100.00
6. Loans Received (Schedule B)	- 0 -
7. Loan Repayments Received (Schedule D)	- 0 -
8. TOTAL RECEIPTS (Lines 4 + 5 + 6 + 7)	100.00

DISBURSEMENTS	This Period
9. Expenditures (Schedule E-1)	- 0 -
10. Other Disbursements (Schedule E-2)	- 0 -
11. Loan Repayments Made (Schedule B)	- 0 -
12. Funds Loaned (Schedule D)	- 0 -
13. TOTAL DISBURSEMENTS (Lines 9 + 10 + 11 + 12)	- 0 -

FINANCIAL SUMMARY	Amount
14. Funds on hand at beginning of reporting period (Must equal funds on hand at close from last report or -0- if first report for this election)	538.75
15. <i>Plus</i> total receipts this period (Line 8 above)	100.00
16. <i>Less</i> total disbursements this period (Line 13 above)	- 0 -
17. <i>Less</i> in-kind contributions (Line 2 above)	- 0 -
18. Funds on hand at close of reporting period (Lines 14+15-16-17)	638.75

FEB. 19, 2015 9:02AM

GEORGIA GULF CONTROL

NO. 4759 P. 6

SCHEDULE A-3: OTHER RECEIPTS

This schedule is used to report those receipts that are not "contributions"; that is, monies paid to the campaign that are not given for the purpose of supporting, opposing or otherwise influencing the nomination or election of a candidate to public office. Examples include interest or investment income. Receipts should be reported on this schedule only if they have not been reported elsewhere in this report. The explanation of the receipt should state the reason the payment was made to the campaign.

1. Name and Address of Source	2. Date(s)	3. Explanation(s)	4. Amount(s)
Sulphur Football 721 Tom Heber + Rd Lake Charles, La. 70607-0703	12-8-11	Refund from Advertisement on Stadium Screen. Did not work	\$100.00
5. Total OTHER RECEIPTS during this reporting period			100.00

FEB. 19. 2015 9:02AM GEORGIA GULF CONTROL

NO. 4759 P. 7

SCHEDULE B: LOANS RECEIVED

The following information must be provided for each loan or line of credit received this reporting period, even if it has been repaid. Also, complete this schedule for loans received in prior periods that are still outstanding. Separate loans must be reported separately, even if from the same source. Any personal funds a candidate loans to his campaign must be reported on this schedule.

1. Name and address of lender Ray : Dana Taylor 2300 Currie Dr Sulphur, La. 70665	2. a. Date* <u>7-11-2011</u> b. Interest rate <u>0</u> % (a.p.r.) c. Amount borrowed* \$ <u>500⁰⁰</u> d. Balance due \$ <u>-0-</u> *For lines of credit, give the date the line of credit was first committed at Item 2a and list only the amount actually drawn at Item 2c. OPTIONAL: Total amount of credit available \$ _____								
3. Endorsers/Guarantors	<table border="1"> <thead> <tr> <th data-bbox="657 541 925 619">4. Repayments this period Date</th> <th data-bbox="925 541 1193 619">Principal</th> <th data-bbox="1193 541 1451 619">Interest</th> </tr> </thead> <tbody> <tr> <td data-bbox="657 619 925 976">7-12-2012</td> <td data-bbox="925 619 1193 976">500⁰⁰</td> <td data-bbox="1193 619 1451 976">-0-</td> </tr> </tbody> </table>			4. Repayments this period Date	Principal	Interest	7-12-2012	500 ⁰⁰	-0-
4. Repayments this period Date	Principal	Interest							
7-12-2012	500 ⁰⁰	-0-							
(Enter the full name and address of each person or entity that has endorsed, guaranteed or otherwise secured the loan or line of credit. Also, state the amount of liability for each endorser or guarantor.)	(List payments of principal and interest separately. If separate amounts are not known, list all payments under principal.)								
1. Name and address of lender Ray : Dana Taylor 2300 Currie Dr Sulphur, LA. 70665	2. a. Date* <u>12-1-2011</u> b. Interest rate _____ % (a.p.r.) c. Amount borrowed* \$ <u>943.93</u> d. Balance due \$ <u>943.93</u> *For lines of credit, give the date the line of credit was first committed at Item 2a and list only the amount actually drawn at Item 2c. OPTIONAL: Total amount of credit available \$ _____								
3. Endorsers/Guarantors	<table border="1"> <thead> <tr> <th data-bbox="657 1327 925 1417">4. Repayments this period Date</th> <th data-bbox="925 1327 1193 1417">Principal</th> <th data-bbox="1193 1327 1451 1417">Interest</th> </tr> </thead> <tbody> <tr> <td data-bbox="657 1417 925 1780"></td> <td data-bbox="925 1417 1193 1780"></td> <td data-bbox="1193 1417 1451 1780"></td> </tr> </tbody> </table>			4. Repayments this period Date	Principal	Interest			
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Form 102, Rev. 11/14

FEB. 19. 2015 9:02AM

GEORGIA GULF CONTROL

NO. 4759 P. 8

SCHEDULE B: LOANS RECEIVED

The following information must be provided for each loan or line of credit received this reporting period, even if it has been repaid. Also, complete this schedule for loans received in prior periods that are still outstanding. Separate loans must be reported separately, even if from the same source. Any personal funds a candidate loans to his campaign must be reported on this schedule.

1. Name and address of lender Ray & Dana Taylor 2300 Carrie Dr Sulphur, La. 70665	2. a. Date* <u>11-15-2011</u> b. Interest rate <u>0</u> %(a.p.r.) c. Amount borrowed* \$ <u>301.00</u> d. Balance due \$ <u>301.00</u> *For lines of credit, give the date the line of credit was first committed at Item 2a and list only the amount actually drawn at Item 2c. OPTIONAL: Total amount of credit available \$ _____
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3. Endorsers/Guarantors	4. Repayments this period		
	Date	Principal	Interest

(Enter the full name and address of each person or entity that has endorsed, guaranteed or otherwise secured the loan or line of credit. Also, state the amount of liability for each endorser or guarantor.)

(List payments of principal and interest separately. If separate amounts are not known, list all payments under principal.)

1. Name and address of lender	2. a. Date* b. Interest rate %(a.p.r.) c. Amount borrowed* \$ d. Balance due \$ *For lines of credit, give the date the line of credit was first committed at Item 2a and list only the amount actually drawn at Item 2c. OPTIONAL: Total amount of credit available \$ _____
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3. Endorsers/Guarantors	4. Repayments this period		
	Date	Principal	Interest

(Enter the full name and address of each person or entity that has endorsed, guaranteed or otherwise secured the loan or line of credit. Also, state the amount of liability for each endorser or guarantor.)

(List payments of principal and interest separately. If separate amounts are not known, list all payments under principal.)

Form 102, Rev. 11/14